ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

CEDAR BLUFF BAPTIST ✻ ASSOCIATION,

HELD WITH

CEDAR BLUFF CHURCH

September 24th, 25th and 27th, 1891.

OFFICERS:

REV. J. N. WEBB.....MODERATOR.
JOHN S. WATT.....CLERK.

CEDAR BLUFF, ALABAMA:
Industrial Free-Press Job Print.
1891.

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ORDER OF BUSINESS.

1. Read Letters from the Churches.
2. Reception of New Churches.
3. Election of Officers.
4. Invite Visiting Ministers of our Faith and Order.
5. Call for Correspondence.
6. Appointment of the following Committees. to-wit:
    1. On Divine Service.
    2. On Finance.
    3. On Missions.
    4. On Sabbath Schools.
    5. On State of Religion.
    6. On Religious Literature.
    7. On Deceased Ministers.
    8. On Delegates to Convention.
    9. On Preaching Appointments for next Session.
7. Reports of Committees.
8. General Business.
9. Appoint Correspondence.
10. Appoint time and place of next meeting.
11. Adjournment.

MINUTES.

CEDAR BLUFF, ALABAMA,

September 24th, 1891.

THE CEDAR BLUFF BAPTIST ASSOCIATION met with Cedar Bluff Church on Thursday before the fourth Sunday in September at 11 o'clock a. m.

The introductory sermon was preached by Elder M. A. Cornelius from Romans 6th chapter, 22nd verse.

A call for Churches was made when the following delegates were enrolled:

BETHLEHEM—Leander Copeland, J. A. C. Sims, George Sims, P. C. Copeland.

CEDAR BLUFF—John Lawrence, J. S. Watt, H. H. Harton, I. A. Ellis, W. W. Grogan, Monroe Chancellor.

DAMARIS—Henry Stone, John Bishop, A. B. Griffiths, Newton Hurt.

GRAVEL SPRINGS—John M. Daniel, R. S. Dean, John Webb.

MELROSE—W. H. Graham, John Wester.

MILL CREEK—W. H. Helms, R. E. Dyke, J. B. Hilley, G. M. Ball.

MISSIONARY STATION—W. A. Chadler, J. L. Witt, J. M. Barcley.

MOUNT BETHEL—Elder J. N. Webb, H. T. Leath, D A. Pledger, J. W. Warsham, W. F. Blackburn, A. Webb, J. N. Webb, J. L. Leath, J. G. Toles.

PILGRIMS' REST—John Suggs, L. F. Daniel, J. T. Jerkins.

PLEASANT VALLEY—J. T. Pledger, S. M. Ray.

ROCK HILL—W. J. Richardson, J. A. Barcley, J. H. Weaver, A. A. Gardner.

SHADY GROVE—Elder M. A. Cornelius, J. A. Ramsey, M. N. Sewell, W. M. Hicks, J D. Duncan, E. S. Cornelius, J. W. Higgins, W. A. Whitworth, A. J. Mathis.

UNION—Not represented.

UNITY—J. R. McCalmon, J. W. Hurley, Paul Kinsey.

YELLOW CREEK—W. B. Starling, James P. Hays.

The election of officers resulted in Elder J. N. Webb being chosen Moderator, and J. S. Watt, Clerk, for the ensuing year.

A call for new Churches was made. None applied.

An invitation was extended to Ministers of like faith and order

Call for correspondents was next made, when Bros. R. T. Ewing, W. H. Ballard and J. W. Gentry were received as correspondents from "Ten Island and Tallasehatchee Association;" Elder Jas. W. Pullen from "Cave Springs Association;" Elder J. H. Glazner, W. Y. Adams, B. W. Revis from "Etowah Association."

Bro. J. M Waller was recognized in his official capacity, and also as representing the "Alabama Baptist, and Foreign, Home and State Mission Boards."

The following committees were next appointed:

DIVINE SERVICES—J. L. Leath, J. W. Hurley, M. N. Sewell, H. H. Harton, Monroe Chancellor.

MISSIONS—Elder M. A. Cornelius, L. W. Raynes, Leander Copeland.

EDUCATION—V. A. Bell, J. M. Daniel, W. W. Grogan.

Committee on Education was made special order for Friday at 2 o'clock p. m.

RELIGIOUS LITERATURE—H. W Roberts, J. A. Weaver, J. N. Webb, Jr.

Ordered that this body meet at 8:30 a. m., adjourn at 11 a. m.; meet at 2 p. m., and adjourn at 5 o'clock p. m.

Committee on Religious Literature was made special order for 3:30 o'clock Friday morning Committee on Missions special order for 11 a. m Friday. Convention then adjourned with prayer by Bro. Adams until 8:30 to-morrow morning.

FRIDAY MORNING,
September 25th, 1891.

The Association met according to adjournment. The services were introduced by the Moderator reading from 3d chapter John, followed with prayer by Bro. Glazner.

The minutes of yesterday's conference were read and approved.

The following committees were next appointed:

SABBATH SCHOOLS—J. R. Ramsey, J. B. Hilley, L. F. Daniel.

STATE OF RELIGION—H. T. Leath, O. A. Gardner, G. M. Ball.

FINANCE—Monroe Chancellor, W. H. Helms.

DECEASED MINISTERS—John Suggs, J. R. McCalmon, W. J. Richardson.

DELEGATES TO STATE CONVENTION—Henry Stone, J. T. Pledger, Jas. L. Witt, R. S. Deane.

PREACHING NEXT SESSION—Jas. R. Lawrence, Jas. P. Hays, J. A. C. Sims.

TEMPERANCE—Elder M. A. Cornelius, H. T. Leath, H. W. Roberts.

Committee on Divine Services reported Bro. Waller to preach at 11 o'clock a. m. and Brother Ramsey at 7 p. m.

The subject of Religious Literature was then discussed by Brethren Pullen, Waller, Lawrence, Raynes and Adams, and the

interest manifested on this subject showed that our brethren had the subject near at heart. The report was adopted. (See exhibit A).

The subject of Missions being next in order, the report was read and discussed when, pending its discussion, the hour of 11 o'clock arrived, the body adjourned for services.

At 11 o'clock Brother Waller preached to a large and attentive audience from John, 14th chapter, 11th verse, and at the close of sermon public collection amounting to $21.22 was taken.

Special order of Education was laid over and the subject of Missions was continued.

The subject was discussed by Bros. Cornelius, Webb, Raynes, Pullen and others, and showed our Christian duties so clearly defined as to give hopes of a golden harvest in the future. The report was adopted as read. (See exhibit B).

Correspondents called for Bro. G. W. Sewell, from Coosa Association, was recognized; also Bro G. W. Brock, from Cherokee Association, as correspondents to this body.

Regular order of business was suspended for the purpose of devising some means to raise 36 cents per capita in the entire Association, when motion to do so was made and carried unanimously.

The following resolutions was adopted:

Whereas, Brother Waller, Assistant Secretary of the State Mission Board informs the Cedar Bluff Baptist Association that he is authorized by said Board to propose to duplicate all sums received by the North Alabama Associations for missions, which funds may be expended within the limits of said Association, the Missionaries to be recommended by them to the Board, or, if prefered, the Board will send suitable men to perform the work. Therefore be it resolved,

That the Cedar Bluff Baptist Association cordially accept the proposition made by the State Mission Board through its Secretary, and will most heartily co-operate with the same upon the basis proposed.

The committee on Education made their report, which was spoken to by Brothers Adams, Waller, Raynes and others. Report adopted as read. (See exhibit C).

The various Churches in the Association made pledges for the support of Brother Hurley, in Howard College for another year.

Ordered that all funds for Ministerial Education be sent to Ministerial Board.

Adjourned till 8:30 to-morrow.

SATURDAY MORNING,

September 26th, 1891,

The Body met according to adjournment. Services were introduced by Moderator reading 25th chapter of Matthew.

Minutes of yesterday's conference were read and approved.

Correspondents called for. None applied.

The Committee on Deceased Ministers made their report, which, after Body engaging in prayer with Brother Leath, was adopted. (See exhibit D).

Ordered that Brother L W. Raynes be, and he is hereby appointed a delegate to the Southern Baptist Convention to be held in Atlanta, Ga., in May next.

The Executive Committee of last year was continued by substituting the name of J. A. Weaver in lieu of Brother H. T. Leath.

Ordered that the Executive Committee be requested to look into the needs of Yellow Creek Church and vicinity, and to take such steps as they may deem proper for strengthening our interests there.

Committee on Temperance submitted the following report. The report was discussed by Brethren Rainsey, Pullen, Cornelius, Raynes and Roberts. No subject brought before the Body elicited more interest and attention than this subject. Adopted as read. (See exhibit F).

The Body adjourned for services when Elder J. W. Pullen preached from Isaiah, 59th chapter, 14th and 15th verses.

AFTERNOON SESSION.

The Body convened for services at 2 o'clock. Brother King from Ten Island and Tallashatchee Association was recognized as correspondent, also Brother Tom Blair from same body.

The report from committee appointed at last Association to visit Unity and Gravel Springs Churches was adopted as follows:

We, the committee appointed by the Cedar Bluff Association to visit Unity and Gravel Springs Churches. After hearing both Churches, advise Gravel Springs' Church to rescind the act of restoring Brother Bagley, and advise Unity Church to say to Brother Bagley they are ready to hear him if he wants to talk to the Church.

Committee on Finance made its report, which was adopted without discussion.

The committee appointed at the Association of 1890 to labor with Cedar Bluff and Pilgrim's Rest Churches made the following report:

We, your committee appointed at the last session of this Body to visit Cedar Bluff and Pilgrim's Rest Churches and labor with the same as to their Christian duties, beg leave to submit the following report:

We have labored faithfully to bring about a reconciliation between the said Churches, but have failed to accomplish the desired result. We now ask to be relieved, all of which is respectfully submitted.

It was adopted as read. A motion was made and seconded to withdraw fellowship from Pilgrim's Rest Church, when the Moderator ruled said motion out of order.

Body adjourned until 8:30 to-morrow morning.

SUNDAY MORNING,

September 27th, 1891.

The Body met according to adjournment. The services were introduced by the Moderator reading from 1st chapter, 2d Peter, followed with prayer by Brother John Lawrence.

Minutes of yesterday's conference were read and approved.

The subject of difference between Cedar Bluff and Pilgrim's Rest Churches after much discussion was happily settled to the entire satisfaction of the Body by the adoption of the following resolution.

Resolved, That the Cedar Bluff Association advise Pilgrim's Rest Church to rescind her action in receiving an excluded member from Cedar Bluff Church. We advise this course, believing it will be best for the cause of Christ.

The resolution was unanimously adopted.

The Body then adjourned until 11 o'clock.

Elder J. N. Webb preached the Missionary sermon from Malachi 3d chapter, 10th verse.

After an intermission of half an hour, the Body convened for business.

Amount of public collection, $23.75.

Committee on Preaching Appointments for next Association made its report, which was adopted. (See exhibit H).

Committee on State of Religion submitted their report which was adopted. (See exhibit I).

Committee on Sunday Schools made their report which was spoken to by Brethren Raynes, Leath, Cornelius and Webb. The report was adopted as read. (See exhibit J).

Ordered that public collection of Sunday be sent to supplement Home Mission Fund.

Resolved, That any member of this Association being present at any of our neighboring Associations be, and he is hereby authorized to represent us in said Association.

Ordered that Hickory Grove Church be the place and Thursday before the fourth Sunday in September, 1892, the time for holding the next meeting of this Body.

Ordered that public collection of Friday, $21.22, be sent to the State Board.

Ordered that the Clerk pay Brother H. T. Leath the sum of $50 for services as Missionary in this Association.

Resolved, That this Body return their thanks to the citizens of Cedar Bluff and the brethren of Cedar Bluff Church for their hospitality to us during our stay in their midst.

Body then adjourned sine die.

J. S. WATT, Clerk. J. N. WEBB, Moderator.

RELIGIOUS LITERATURE.—[A.]

We, your Committee to whom was refered the subject of Religious Literature offer the following report:

The subject is one of importance when we considered the effect that good and bad literature has upon the minds of the people. While there is a good deal of irreligious material in the form of books, tracts, etc., being circulated and read that is injurious to the mind, there is another kind that comes under the guise of religion that is dangerous, because it is misleading, in that it misinterperts the true principles and doctrines of the Religion of Jesus Christ.

Brethren, it behooves us to not only watch this defective literature, but to keep it from our children. Let us give our children such books and periodicals as will give them the truth of our Lord Jesus Christ. We reccommend first of all the Bible, which is the Word of God. We further reecommend the works of Graves, Pendleton, Dagg, Broadus, and as periodicals, The Alabama Baptist, The Tennessee Baptist, The Index, Ford's Christian Repository, Foreign Mission Journal and Kind Words.

H. W. ROBERTS, Chairman.

REPORT ON MISSIONS.—[B.]

That the spirit of Missions is growing among the Churches there can be no doubt. The Foreign and Home, as well as the State Missiou Board, have had our sympathy and support. We may well believe that the better organization of our State Mission work has mainly led under the hand of God to our improved action in respect to every other department of the great and glorious work of evangelizing the world. Upon the faithful labors of our State Missionaries God has bestowed His blessing, for which we should be devoutly thankful.

Many feeble Churches that have received aid from the Board are becoming selfsupporting, and from being receivers are becoming givers to spread the Gospel.

But great as has been the work performed much more remains to be done if we would carry out the motto, "Alabama for Christ." New fields are constantly opening up before the Board, where a little timely assistance will give such an impetus to Churches as to assure the support of Mission Churches in a comparatively short time.

To accomplish this we must uphold the hands of the Board, and while they are looking over the field and deciding upon the most eligible points for work and the best men to fill them, let us take care to furnish them with the money. The Home and Foreign Boards are doing a grand work, and we earnestly recommend the Churches to raise the small amounts asked for by the convention for the various Boards. We reccommend that our pastors preach missions and talk missions to their Churches until we shall have a greater revival of the Mission work in all our Churches.

M. A. CORNELIUS, Chairman.

REPORT ON EDUCATION.—[C].

We, your committee on Education report the following: That education of our sons and daughters is of paramount importance no one will deny, and from the present outlook we believe our people are taking a greater interest in this direction than ever before. We would therefore impress our people to look well to the character of schools in whose care we place our children. Let us select those schools of the highest type of morality as well as other necessary endowments, and for our common schools let us have teachers whose morals are undoubted. We believe that there is a growing demand by our Churches for educated pastors. We would therefore urge our Churches to send up more money to the Association to aid the young men, who are now preparing and others who desire to prepare, for the work of the ministry. As to institutions of learning for our sons we commend Howard College, Hearn School at Cave Springs, Ga., and Mercer University. For our daughters, The Judson, Central and Shorter College at Rome, Ga.; as mixed schools, the Walnut Grove and Scollsboro Colleges. Respectfully submitted,

V. A. Bell, Chairman.

DECEASED MINISTERS.—[D.]

We find that an Allwise God in His providence has spared all the Ministers in this Body through another Association year. We reccommend the Association to spend a few minutes in prayer in order to return thanks to our Heavenly Father for this special care and blessing. J. Suggs, Chairman.

DELEGATES TO STATE CONVENTION.—[E.]

We, your committee to whom was refered the selection of delegates to the State Convention reccommend Elders M. A. Cornelius, J. R. Ramsey, H. T. Leath, L. W. Raynes and Brother J. S. Watt. Henry Stone, Chairman.

REPORT ON TEMPERANCE.—[F.]

It is with feelings of gratitude to our gracious Heavenly Father that we are able to report that progress is being made in this good work. Drunkards are being reformed and the moderate drinker brought to consider his danger, and the young are being taught to shun the intoxicating glass as a deadly poison. Your committee think the prospects of the cause is encouraging. But the man that lays the flattering hope to his heart that the temperance work is nearly done has never properly considered the magnitude of the influence it has to contend against from old established habits. The powerful array of millions of dollars in-

vested in the manufacture of ardent spirits, the profits arising from the sale of the vile stuff; the attraction of the gilded saloon all encouraging the use of that article most fruitful in the destruction of the peace and happiness of our fellow man, and entailing the crime, misery and pauperism as exhibited in courts of justice, the penitentiaries, jails and poor houses all over this otherwise beautiful land of ours. There is yet danger in the future and need of firm resolution on the part of all lovers of Temperance, especially on the part of Church members to conquer self and then look tenderly, but firmly, after those who do not know that a Christian must be a sober man. Too few of our preachers see, or if they see, fail to teach that the great danger is in the moderate drinkers. There is comparatively little good done by preaching to drunkards, you must make the man a sober man before you can make him a Christian. Let us go with the man to his closet and when he has unstopped the bottle say to him "this is what brings poverty, shame and disgrace." Let us say to the mother who sets the sparkling wine on her table, "this is what brings your sons to the gallows and your gray hairs down to the grave in sorrow." Respectfully submitted,

M. A. Cornelius, Chairman.

PREACHING APPOINTMENTS.—[H.]

Your committee on Preaching Appointments for next session reccommend the following: Introductory sermon, Elder J. R. Ramsey, M. A. Cornelius, alternate; Missionary sermon, H. W. Roberts, alternate, H. T. Leath.

Jas. R. Lawrence, Chairman.

STATE OF RELIGION.—[I.]

We thank God that we live in a land where the religion of Jesus Christ is honored every where, but to speak the sentiment of our heart, much of the religion of the present day is but the acknowledgment of the form, but a denial of the power. It is true new Churches are springing up here and there, but many of the old ones are languishing; but the number of Churches and nominal professors is not the question, but the true spirit of Christ, that forbearance that throws a mantle of love over the faults of another. That sacrificing of life on God's alter, which is but our reasonable service; not being conformed to the world, but being transformed by the renewing of our mind that we may prove what is the good and acceptable and perfect will of God.

These Heaven born principles are wanting in many of our Churches. It is a hard matter for the Godly to exercise a strict discipline in the Churches, because a majority are in favor of a slack discipline. Another sign of a mere nominal irrelgion is the

lack of forbearance in personal offences one towards another, and settling their offenses according to the law of the Lord and Savior Jesus Christ. As to the civil law, crime is on the increase if we are to judge from the number of indictments found before our last grand jury. Respectfully submitted,

H. T. LEATH, Chairman.

REPORT ON SUNDAY SCHOOLS.—[I.]

We, your committee are glad to report that the interest in Sunday Schools is growing rapidly in the bounds of our Association and in the Southern States, and a great interest in home and foreign fields. God is doing a great work through the Sunday Schools in Alabama and elsewhere. We believe the Sunday School is a work of the Church, and Churches should take a great interest in Sunday Schools; elect their superintendants and all their officers, also select their literature. We believe the Sunday School to be an auxiliary to the Church, and we think that Baptist doctrines should be taught in our Sunday Schools, for it leads and teaches the youth and older persons the word of God as it is, and they are better prepared to defend the faith once delivered to the Saints. Brethren, work more and labor more for the interests of Sunday Schools. Respectfully submitted,

J. R. RAINSEY, Chairman.

FINANCE.

J. S. Watt in account with Cedar Bluff Association.

Received Home Missions	$21.50
" Foreign "	86.49
" State "	51.44
" Ministerial Education	27.25
Public Collection Friday	21.22
" " Sunday	23.75
For Minutes	21.31
Total	$252.96

DISBURSEMENTS.

Check to Crumpton Home Mission	$ 45.25	
" " Foreign "	86.49	
" " State "	22.66	
Paid H. T. Leath, Missionary	50.00	
" Missionary Board	27.25	
Minutes	21.31	—$252.96

DECLARATION OF FAITH AND PRACTICE.

ARTICLE I. We believe that there are three that bear record in Heaven: The Father, Word and Holy Ghost; and that these three are one, the only living and true God, the Creator and Preserver of all men of the universe.

II. We believe the Word was made flesh in the person of the man Christ Jesus, who is God over all, and blessed evermore.

III. That all Scriptures as contained in the Holy Bible is given by inspiration of God, and is profitable for doctrine, for correction, for reproof, instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works.

IV. That the law and testimony as set forth in the Scriptures is the only rule of faith and practice to Christians in their spiritual concerns, and in their conduct as individuals and as members of the churches.

V. That Adam, the natural head and representative of all mankind, fell from his state of original purity, and that by his disobedience all his posterity are made sinners.

VI. That by the obedience of Christ alone sinners are restored to the favor of God, and through His unmerited mercy receive regeneration, pardon, justification, sanctification and glorification.

VII. That those blessings are communicated by that Holy Ghost sent down from Heaven, so that those who are saved are saved by grace, through faith, and that not of themselves; not of work, lest any man should boast; not by words of righteousness which they have done, but by the washing of regeneration and renewing of the Holy Ghost.

VIII. That God works all things after the counsel of His own will; foreknown unto Him are all His works from the beginning, and that of course, all that the Father hath given to Christ shall come to Him, and that He will raise them up at the last day, so that His sheep will hear His voice shall never perish, become dead to the world and to sin, be made alive to God and, when He who is their life shall come, appear with Him in glory.

IX. We believe that believers should obey the commandments of Christ, and maintain good work for necessary uses.

X. That sinners of the vilest character may obtain salvation through Christ without money and without price.

XI. That there will be a resurrection of the dead and a general judgment, according to the decision of which, the wicked shall go away into everlasting punishment, and the righteous to life eternal.

XII. That God has instituted a church on earth, existing in distinct bodies, the only scriptural members of which are the

faithful in Christ Jesus, called to be saints, who are immersed in water in the name of the Father, of the Son and of the Holy Ghost, and who have given themselves to the Lord and to one another in the church relation by the will of God and their voluntary consent.

XIII. That each church of Jesus Christ is independent of all authority but that of her head, and that she has under Him the exclusive power of managing all her concerns, of judging of the qualifications of her own members for the offices they are to fill, and of choosing her own officers in conformity with the direction of the Word of God.

XIV. That the officers of the churches are pastors and deacons only.

XV. That scriptual baptism is an ordinance of the Gospel and consists in immersing the body of a disciple of the Lord Jesus in water upon a profession of his faith in Christ.

XVI. That the Lord's Supper is a standing ordinance in the Church of Christ, consisting in a believing participation of bread and wine, to be observed in commemoration of the suffering and death of Christ, and to show forth His death until He comes the second time.

STATISTICS OF CEDAR BLUFF ASSOCIATION, 1891.

CHURCHES	COUNTY.	PASTOR.	CLERK.	CLERK'S POST OFFICE	No. Ordained Ministers.	Membership last Reported.	INCREASE BY				DECREASE BY				Present Percentage.	Sunday School Pupils, Average.	Preaching Sabbaths.
							Baptism	Letter	Experience	Restoration	Leter	Exclusion	Erasure	Death			
Bethleham	Cherokee.	J. T. Bartlett	M. M. Strawn	Sand Rock	1	50	12	5	12	5	4	2	....	....	68.	.40	1
Cedar Bluff	"	J. W. Pullen	John Lawrence	Cedar Bluff	....	98	....	6	1	....	7	1	....	5	104.	.....	1
Damaris	"	J. N. Webb	J. H. Bishop	Sterling, Ala.	....	103	4	5	....	2	6	....	....	....	63.	.30	2
Hickory Grove	"	V. A. Bell	J. A. Chandler	Farill, Ala.	2	43	16	15	16	....	3	....	....	....	72.	.50	4
Gravel Springs	"	H. T. Leath	A. J. Bankson	Firestone, Ala.	....	28	2	1	....	....	2	2	....	....	27.	.20	3
Melrose	"	J. R. Ramsey	J W. Collier	Plano, Ala.	1	32	1	2	....	....	5	....	....	....	49.	.35	4
Mill Creek	"	J. N. Webb	W. H Helms	Cedar Springs	....	65	3	7	....	....	6	4	....	1	64.	.40	3
Mt. Bethel	"	J. N. Webb	J. E. Warsham	Broomtown	2	135	14	2	14	3	10	....	....	1	143.	.45	4
Missionary Station	"	H T. Leath	B. 1. Barns	Farill, Ala.	....	43	....	....	....	2	16	....	....	1	36.	.15	1
Pilgrim's Rest	"	T. Blair and Jno. Suggs	L F. Daniel	Centre, Ala.	1	22	13	8	....	....	2	....	....	1	40.	.45	3
Pleasant Valley	"	H. T. Leath	J. D. Harper	Jamestown, Ala	....	21	....	1	....	....	....	....	....	....	22.	.....	2
Rock Hill	"	J N. Webb	J. A. Barcley	Broomtown	....	46	....	7	....	....	1	....	....	1	51.	.30	1
Shady Grove	"	M. A. Cornelius	J. J. Duncan	Mample Grove	....	110	19	20	....	3	5	9	....	3	135.	.30	3
Unity	"	H. W. Roberts	J. R. McCalmon	Hurley	....	39	6	1	..	....	1	1	....	4	41.	.....	1
Union	"	Not represented	.....	.....	....	.....	....	....	....	....	....	....	....	....	.....	.....	...
Yellow Creek	"	Not represented	J. H. Williams	Leesburg	....	60	....	....	....	....	4	2	10	1	42.	.....	1
Total	.....	.....	.....	.....	7	895	90	80	43	15	62	21	10	18	957.	380	...

FINANCIAL EXHIBIT OF CEDAR BLUFF ASSOCIATION, 1891.

CHURCHES.	Home Missions	Foreign Missions.	State Missions.	MINISTERIAL EDUCATION. Bro. Hurley, Principal.	Howard College.	Minutes.	
Bethleham		$ 2 00	$ 85			$ 1 25	
Ceder Bluff	$ 11 00	12 09	11 00	$ 5 00		3 35	
Damaris		9 30	9 65			1 15	
Hickory Grove	2 50	2 50	2 30			1 50	
Gravel Springs		5 60				85	
Melrose		5 00				65	J. N. Webb, Moderator, Broomtown, Alabama.
Mill Creek	5 00	10 00	4 89	12 00	$2 00	1 85	
Mount Bethel			14 75	16 15		1 50	
Missionary Station			5 00			86	J. S. Watt, Clerk, Cedar Bluff, Alabama.
Pilgrim's Rest		5 00			5 00	75	
Pleasant Valley	2 00	3 00	3 00			1 00	The session of 1892 will be held with Hickory Grove Church, Cherokee county, Alabama, on Tuesday before the fourth Sunday in September, 1892.
Rock Hill		7 85				2 10	
Shady Grove		13 15		5 00	20 25	3 00	
Unity		10 00				50	
Yellow Creek	1 00	1 00				1 00	
Total	$21 50	$86 49	$51 44	$38 15	$27 25	$21 31	
Public Collection	23 75		$21 22				
Total	$45 25	$86 49	$72 66	$38 15	$27 25	$21 31	